

# Southwest Regional Council of Carpenters

## Office of the Contract Administrator

Dan Langford  
Executive Secretary-Treasurer/CEO

Stephen Araiza  
Contract Administrator



533 South Fremont Avenue, 10th Floor  
Los Angeles, California 90071-1706  
Telephone: 213-385-1457  
contracts@swcarpenters.org

May 24, 2019

TO: All Contractors Signed to the Southern California Interior/Exterior Master Agreement

RE: 2019 Allocation

Dear Sir or Madam:

I am writing to advise you that the July 1, 2019 increase of **\$2.30** for the **11 Southern California Counties (not including San Diego)** under the Southwest Interior/Exterior Master Agreement will be allocated as follows:

Wages	\$0.92	
Health & Welfare	\$0.25	
Pension	\$0.25	
Vacation / Supplemental Dues	\$0.83	(Vac. \$0.50 / Supp. Dues \$0.33)
Apprenticeship	\$0.05	

Additionally, the July 1, 2019 increase of **\$3.00** for **San Diego ONLY** under the Southwest Interior/Exterior Master Agreement will be allocated as follows:

Wages	\$1.62	
Health & Welfare	\$0.25	
Pension	\$0.25	
Vacation / Supplemental Dues	\$0.83	(Vac. \$0.50 / Supp. Dues \$0.33)
Apprenticeship	\$0.05	

If you have any questions regarding whether or not this increase applies to your agreement, please call the Southwest Regional Council office at 213/385-1457.

Sincerely,

**SOUTHWEST REGIONAL COUNCIL  
OF CARPENTERS**

**STEPHEN A. ARAIZA  
Contract Administrator**

cc: Associations  
Carpenters Trust

Corres\2019\Southern California Allocation 7-1-19

Representing Carpenters in the Twelve Southern California Counties, Arizona, Colorado, Nevada, New Mexico, and Utah

# INTERIOR / EXTERIOR JOURNEYMAN & APPRENTICE RATES (EFFECTIVE JULY 1, 2019)

Rates Effective: July 01, 2019 - June 30, 2020

<b>Full Package:</b>		
<b>Taxable Benefits</b>	Vacation	5.00 *
	Supp Dues	2.02
	<b>Taxable Subtotal</b>	<b>7.02</b>
<b>Other Benefits</b>	Pension	5.16
	Health & Welfare	7.75
	Apprenticeship	0.62
	CCCC	0.22 *
	Partnership for Jobs	0.05
	Contract Admin.	0.20
	Drywall Ind. Fund	0.30 *
	<b>Other Subtotal</b>	<b>14.30</b>
	<b>Total Paid to Trust</b>	<b>21.32</b>

\* In San Diego, base Vacation is \$5.91, \$0.05 is paid to CCCC, and \$0.25 to the Drywall Industry Fund.

Contribution Notes:	
-	In San Diego \$1.00 of Vacation is paid on the check. Apprentice % is based on the journeyman rate minus the \$1.00 Vacation (32.62) then \$1.00 Vacation is added back to all levels.
-	The premium rate for Los Angeles Certified Welders is \$1.00 per hour.

FOR OFFICE USE	
<b>Trust Fund Contact:</b>	
Employer Services, (213) 386-8590 ext. 116 <a href="mailto:EmployerServices@carpenterssw.org">EmployerServices@carpenterssw.org</a>	
<b>Union Contact:</b>	
Contract Administration, (213) 385-1457 <a href="mailto:Contracts@swcarpenters.org">Contracts@swcarpenters.org</a>	
<b>Negotiated Increases:</b>	
7/1/2020	\$2.00 to be allocated by the Union
7/1/2021	\$2.00 to be allocated by the Union
CUPP	<input checked="" type="checkbox"/> 25

## LOS ANGELES

Classification: DRYWALL / LATHER	Hours	%	Wages	Vacation	Supp Dues	TOTAL TAXABLE WAGES	Pension		Health & Welfare		Apprentice- ship	CCCC	Partner- ship for Jobs	Contract Admin.	Drywall Industry Fund	TOTAL PACKAGE (before 7/1/18)	TOTAL PACKAGE (after 7/1/18)
							indentured before 7/1/18	indentured after 7/1/18	indentured before 7/1/18	indentured after 7/1/18							
Stocker/Scrapper	-	-	12.00	4.00	2.02	<b>\$18.02</b>	-	-	7.75	3.75	0.62	-	-	-	-	\$26.39	\$22.39
Pre-Apprentice	500	35%	15.17	3.00	2.02	<b>\$20.19</b>	-	-	-	-	-	-	-	-	-	\$20.19	\$20.19
1st Period	1000	40%	17.33	4.00	2.02	<b>\$23.35</b>	-	-	7.75	3.75	0.62	-	-	-	-	\$31.72	\$27.72
2nd Period	600	50%	21.67	4.00	2.02	<b>\$27.69</b>	-	-	7.75	3.75	0.62	-	-	-	-	\$36.06	\$32.06
3rd Period	600	60%	26.00	5.00	2.02	<b>\$33.02</b>	-	-	7.75	3.75	0.62	-	-	-	-	\$41.39	\$37.39
4th Period	600	65%	28.16	5.00	2.02	<b>\$35.18</b>	5.16	1.25	7.75	3.75	0.62	0.22	0.05	0.20	0.30	\$49.48	\$45.57
5th Period	600	70%	30.33	5.00	2.02	<b>\$37.35</b>	5.16	2.25	7.75	3.75	0.62	0.22	0.05	0.20	0.30	\$51.65	\$48.74
6th Period	600	75%	32.50	5.00	2.02	<b>\$39.52</b>	5.16	2.25	7.75	3.75	0.62	0.22	0.05	0.20	0.30	\$53.82	\$50.91
7th Period	600	80%	34.66	5.00	2.02	<b>\$41.68</b>	5.16	3.25	7.75	3.75	0.62	0.22	0.05	0.20	0.30	\$55.98	\$54.07
8th Period	600	90%	39.00	5.00	2.02	<b>\$46.02</b>	5.16	3.25	7.75	3.75	0.62	0.22	0.05	0.20	0.30	\$60.32	\$58.41
<b>Journeyman</b>			<b>43.33</b>	<b>5.00</b>	<b>2.02</b>	<b>\$50.35</b>	<b>5.16</b>	<b>3.25</b>	<b>7.75</b>	<b>3.75</b>	<b>0.62</b>	<b>0.22</b>	<b>0.05</b>	<b>0.20</b>	<b>0.30</b>	<b>\$64.65</b>	<b>\$64.65</b>
Foreman			46.33	5.00	2.02	\$53.35	5.16	3.25	7.75	3.75	0.62	0.22	0.05	0.20	0.30	\$67.65	\$67.65
Certified Welder			+1.00														

## SAN DIEGO

Classification: DRYWALL / LATHER	Hours	%	Wages	Vacation	Supp Dues	TOTAL TAXABLE WAGES	Pension		Health & Welfare		Apprentice- ship	CCCC	Partner- ship for Jobs	Contract Admin.	Drywall Industry Fund	TOTAL PACKAGE (before 7/1/18)	TOTAL PACKAGE (after 7/1/18)
							indentured before 7/1/18	indentured after 7/1/18	indentured before 7/1/18	indentured after 7/1/18							
Stocker/Scrapper	-	-	12.50	5.91	2.02	<b>\$20.43</b>	-	-	7.75	3.75	0.62	-	-	0.20	-	\$29.00	\$25.00
Pre-Apprentice	500	35%	12.50	4.91	2.02	<b>\$19.43</b>	-	-	-	-	-	-	-	-	-	\$19.43	\$19.43
1st Period	1000	45%	15.68	5.91	2.02	<b>\$23.61</b>	-	-	7.75	3.75	0.62	-	-	-	-	\$31.98	\$27.98
2nd Period	600	50%	17.31	5.91	2.02	<b>\$25.24</b>	-	-	7.75	3.75	0.62	-	-	-	-	\$33.61	\$29.61
3rd Period	600	60%	20.57	5.91	2.02	<b>\$28.50</b>	-	-	7.75	3.75	0.62	-	-	-	-	\$36.87	\$32.87
4th Period	600	70%	23.83	5.91	2.02	<b>\$31.76</b>	5.16	1.25	7.75	3.75	0.62	0.05	0.05	0.20	0.25	\$45.84	\$41.93
5th Period	600	75%	25.47	5.91	2.02	<b>\$33.40</b>	5.16	2.25	7.75	3.75	0.62	0.05	0.05	0.20	0.25	\$47.48	\$44.57
6th Period	600	80%	27.10	5.91	2.02	<b>\$35.03</b>	5.16	2.25	7.75	3.75	0.62	0.05	0.05	0.20	0.25	\$49.11	\$46.20
7th Period	600	85%	28.73	5.91	2.02	<b>\$36.66</b>	5.16	3.25	7.75	3.75	0.62	0.05	0.05	0.20	0.25	\$50.74	\$48.83
8th Period	600	90%	30.36	5.91	2.02	<b>\$38.29</b>	5.16	3.25	7.75	3.75	0.62	0.05	0.05	0.20	0.25	\$52.37	\$50.46
<b>Journeyman</b>			<b>33.62</b>	<b>5.91</b>	<b>2.02</b>	<b>\$41.55</b>	<b>5.16</b>	<b>3.25</b>	<b>7.75</b>	<b>3.75</b>	<b>0.62</b>	<b>0.05</b>	<b>0.05</b>	<b>0.20</b>	<b>0.25</b>	<b>\$55.63</b>	<b>\$55.63</b>
Foreman			35.62	5.91	2.02	\$43.55	5.16	3.25	7.75	3.75	0.62	0.05	0.05	0.20	0.25	\$57.63	\$57.63

- Pre-Apprentices may not work on Prevailing Wage jobs.
- Stocker/Scrapers may move materials, dispose of scrap, scrap floors, and perform general clean up in support of Journeyman and Apprentice Drywall/Lathers.
- Health & Welfare contributions for Stocker/Scrapper are based off of Initiation Date rather than Indenture Date.
- This wage sheet is informational only, it is the employer's responsibility to maintain compliance with any Local, State, or Federal wage or tax laws, regulations, or ordinances.  
**including the MINIMUM WAGE.**
- Taxable benefits should be taxed, withheld, and submitted to the Trust according to the rules established by State/Federal tax authorities.
- In the event of any discrepancy between a wage sheet, a dispatch, and/or a trust reporting form please contact the Contract Administration contact listed above immediately.
- Orange highlighted areas represent the decreased benefit rates established for certain classifications/apprentices inducted or hired after 7/1/2018.

# INTERIOR/EXTERIOR JOURNEYMAN & APPRENTICE RATES (EFFECTIVE JULY 1, 2019)

## LOS ANGELES AND SURROUNDING COUNTIES - WAGES DO NOT APPLY TO SAN DIEGO COUNTY

Rates Effective: July 01, 2019 - June 30, 2020

<b>Full Package:</b>		
<b>Taxable</b>	Vacation	5.00
<b>Benefits</b>	Supp Dues	2.02
	<b>Taxable Subtotal</b>	<b>7.02</b>
<b>Other</b>	Pension	5.16
<b>Benefits</b>	Health & Welfare	7.75
	Apprenticeship	0.62
	CCCC	0.22
	Partnership for Jobs	0.05
	Contract Admin.	0.20
	Drywall Ind. Fund	0.30
	<b>Other Subtotal</b>	<b>14.30</b>
	<b>Total Paid to Trust</b>	<b>21.32</b>
<b>Wage</b>	Journeyman Wage:	43.33
	<b>Total Package</b>	<b>64.65</b>

**Trust Fund Contact:**  
Employer Services, (213) 386-8590 ext. 116  
[EmployerServices@carpenterssw.org](mailto:EmployerServices@carpenterssw.org)

**Union Contact:**  
Contract Administration, (213) 385-1457  
[Contracts@swcarpenters.org](mailto:Contracts@swcarpenters.org)

Contribution Notes:
- The premium rate for Los Angeles Certified Welders is \$1.00 per hour.

FOR OFFICE USE	
<b>Rate Class:</b> DRY15: So. Cal Commercial Drywall	
<b>Preferences:</b> Stocker / Scapper Certified Welders	
<b>Negotiated Increases:</b>	
7/1/2020	\$2.00 to be allocated by the Union
7/1/2021	\$2.00 to be allocated by the Union
CUPP	<input checked="" type="checkbox"/> 25

Classification: DRYWALL / LATHER	Hours	%	Wages	Vacation	Supp Dues	TOTAL TAXABLE WAGES	Pension		Health & Welfare		Apprentice- ship	CCCC	Partner- ship for Jobs	Contract Admin.	Drywall Industry Fund	TOTAL PACKAGE (before 7/1/18)	TOTAL PACKAGE (after 7/1/18)
							indentured before 7/1/18	indentured after 7/1/18	indentured before 7/1/18	indentured after 7/1/18							
Stocker/Scrapper	-	-	12.00	4.00	2.02	<b>\$18.02</b>	-	-	7.75	3.75	0.62	-	-	-	-	<b>\$26.39</b>	<b>\$22.39</b>
Pre-Apprentice	500	35%	15.17	3.00	2.02	<b>\$20.19</b>	-	-	-	-	-	-	-	-	-	<b>\$20.19</b>	<b>\$20.19</b>
1st Period	1000	40%	17.33	4.00	2.02	<b>\$23.35</b>	-	-	7.75	3.75	0.62	-	-	-	-	<b>\$31.72</b>	<b>\$27.72</b>
2nd Period	600	50%	21.67	4.00	2.02	<b>\$27.69</b>	-	-	7.75	3.75	0.62	-	-	-	-	<b>\$36.06</b>	<b>\$32.06</b>
3rd Period	600	60%	26.00	5.00	2.02	<b>\$33.02</b>	-	-	7.75	-	0.62	-	-	-	-	<b>\$41.39</b>	
4th Period	600	65%	28.16	5.00	2.02	<b>\$35.18</b>	5.16	1.25	7.75	3.75	0.62	0.22	0.05	0.20	0.30	<b>\$49.48</b>	<b>\$45.57</b>
5th Period	600	70%	30.33	5.00	2.02	<b>\$37.35</b>	5.16	2.25	7.75	3.75	0.62	0.22	0.05	0.20	0.30	<b>\$51.65</b>	<b>\$48.74</b>
6th Period	600	75%	32.50	5.00	2.02	<b>\$39.52</b>	5.16	2.25	7.75	3.75	0.62	0.22	0.05	0.20	0.30	<b>\$53.82</b>	<b>\$50.91</b>
7th Period	600	80%	34.66	5.00	2.02	<b>\$41.68</b>	5.16	3.25	7.75	3.75	0.62	0.22	0.05	0.20	0.30	<b>\$55.98</b>	<b>\$54.07</b>
8th Period	600	90%	39.00	5.00	2.02	<b>\$46.02</b>	5.16	3.25	7.75	3.75	0.62	0.22	0.05	0.20	0.30	<b>\$60.32</b>	<b>\$58.41</b>
<b>Journeyman</b>			<b>43.33</b>	<b>5.00</b>	<b>2.02</b>	<b>\$50.35</b>	<b>5.16</b>		<b>7.75</b>		<b>0.62</b>	<b>0.22</b>	<b>0.05</b>	<b>0.20</b>	<b>0.30</b>	<b>\$64.65</b>	
Foreman			46.33	5.00	2.02	<b>\$53.35</b>	5.16		7.75		0.62	0.22	0.05	0.20	0.30	<b>\$67.65</b>	
Certified Welder			<b>+1.00</b>														

- Pre-Apprentices may not work on Prevailing Wage jobs.
- Stocker/Scrapers may move materials, dispose of scrap, scrap floors, and perform general clean up in support of Journeyman and Apprentice Drywall/Lathers.
- Health & Welfare contributions for Stocker/Scrapper are based off of Initiation Date rather than Indenture Date.
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**Including the MINIMUM WAGE.**
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- Orange highlighted areas represent the decreased benefit rates established for certain classifications/apprentices inducted or hired after 7/1/2018.

## INTERIOR/EXTERIOR JOURNEYMAN & APPRENTICE RATES (EFFECTIVE JULY 1, 2019)

### SAN DIEGO COUNTY

Rates Effective: July 01, 2019 - June 30, 2020

<b>Full Package:</b>		
<b>Taxable Benefits</b>	Vacation	5.91
	Supp Dues	2.02
	<b>Taxable Subtotal</b>	<b>7.93</b>
<b>Other Benefits</b>	Pension	5.16
	Health & Welfare	7.75
	Apprenticeship	0.62
	CCCC	0.05
	Partnership for Jobs	0.05
	Contract Admin.	0.20
	Drywall Ind. Fund	0.25
	<b>Other Subtotal</b>	<b>14.08</b>
	<b>Total Paid to Trust</b>	<b>22.01</b>
<b>Wage</b>	Journeyman Wage:	33.62
	<b>Total Package</b>	<b>55.63</b>

**Trust Fund Contact:**  
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[EmployerServices@carpenterssw.org](mailto:EmployerServices@carpenterssw.org)

**Union Contact:**  
Contract Administration, (213) 385-1457  
[Contracts@swcarpenters.org](mailto:Contracts@swcarpenters.org)

Contribution Notes:
- In San Diego \$1.00 of Vacation is paid on the check. Apprentice % is based on the journeyman rate minus the \$1.00 Vacation (32.62) then \$1.00 Vacation is added back to all levels.

FOR OFFICE USE	
<b>Rate Class:</b> DWS: Drywall Lathing Taping	
<b>Preferences:</b> Stocker / Scrapper	
<b>Negotiated Increases:</b>	
7/1/2020	\$2.00 to be allocated by the Union
7/1/2021	\$2.00 to be allocated by the Union
CUPP	<input checked="" type="checkbox"/> 25

Classification: DRYWALL / LATHER	Hours	%	Wages	Vacation	Supp Dues	TOTAL TAXABLE WAGES	Pension		Health & Welfare		Apprentice- ship	CCCC	Partner- ship for Jobs	Contract Admin.	Drywall Industry Fund	TOTAL PACKAGE (before 7/1/18)	TOTAL PACKAGE (after 7/1/18)
							indentured before 7/1/18	indentured after 7/1/18	indentured before 7/1/18	indentured after 7/1/18							
Stocker/Scrapper	-	-	12.50	5.91	2.02	<b>\$20.43</b>	-	-	7.75	3.75	0.62	-	-	0.20	-	<b>\$29.00</b>	<b>\$25.00</b>
Pre-Apprentice	500	35%	12.50	4.91	2.02	<b>\$19.43</b>	-	-	-	-	-	-	-	-	-	<b>\$19.43</b>	<b>\$19.43</b>
1st Period	1000	45%	15.68	5.91	2.02	<b>\$23.61</b>	-	-	7.75	3.75	0.62	-	-	-	-	<b>\$31.98</b>	<b>\$27.98</b>
2nd Period	600	50%	17.31	5.91	2.02	<b>\$25.24</b>	-	-	7.75	3.75	0.62	-	-	-	-	<b>\$33.61</b>	<b>\$29.61</b>
3rd Period	600	60%	20.57	5.91	2.02	<b>\$28.50</b>	-	-	7.75	-	0.62	-	-	-	-	<b>\$36.87</b>	
4th Period	600	70%	23.83	5.91	2.02	<b>\$31.76</b>	5.16	1.25	7.75	3.75	0.62	0.05	0.05	0.20	0.25	<b>\$45.84</b>	<b>\$41.93</b>
5th Period	600	75%	25.47	5.91	2.02	<b>\$33.40</b>	5.16	2.25	7.75	3.75	0.62	0.05	0.05	0.20	0.25	<b>\$47.48</b>	<b>\$44.57</b>
6th Period	600	80%	27.10	5.91	2.02	<b>\$35.03</b>	5.16	2.25	7.75	3.75	0.62	0.05	0.05	0.20	0.25	<b>\$49.11</b>	<b>\$46.20</b>
7th Period	600	85%	28.73	5.91	2.02	<b>\$36.66</b>	5.16	3.25	7.75	3.75	0.62	0.05	0.05	0.20	0.25	<b>\$50.74</b>	<b>\$48.83</b>
8th Period	600	90%	30.36	5.91	2.02	<b>\$38.29</b>	5.16	3.25	7.75	3.75	0.62	0.05	0.05	0.20	0.25	<b>\$52.37</b>	<b>\$50.46</b>
<b>Journeyman</b>			<b>33.62</b>	<b>5.91</b>	<b>2.02</b>	<b>\$41.55</b>	<b>5.16</b>		<b>7.75</b>		<b>0.62</b>	<b>0.05</b>	<b>0.05</b>	<b>0.20</b>	<b>0.25</b>	<b>\$55.63</b>	
Foreman			35.62	5.91	2.02	<b>\$43.55</b>	5.16		7.75		0.62	0.05	0.05	0.20	0.25	<b>\$57.63</b>	

- Pre-Apprentices may not work on Prevailing Wage jobs.
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Including the MINIMUM WAGE.
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