

**INTERIOR / EXTERIOR JOURNEYMAN & APPRENTICE RATES (EFFECTIVE JULY 1, 2020)**  
**LOS ANGELES AND SURROUNDING COUNTIES – WAGES DO NOT APPLY TO SAN DIEGO COUNTY**  
**(FOR EMPLOYERS WITH 25 OR LESS EMPLOYEES ONLY)**

Rates Effective: January 1, 2021 - June 30, 2021

|                      |                            |              |
|----------------------|----------------------------|--------------|
| <b>Full Package:</b> |                            |              |
| <b>Taxable</b>       | Vacation                   | 5.00         |
| <b>Benefits</b>      | Supp Dues                  | 2.09         |
|                      | <b>Taxable Subtotal</b>    | <b>7.09</b>  |
|                      |                            |              |
|                      | Pension                    | 5.41         |
|                      | Health & Welfare           | 8.00         |
|                      | Apprenticeship             | 0.62         |
| <b>Other</b>         | CCCC                       | 0.22         |
| <b>Benefits</b>      | Partnership for Jobs       | 0.05         |
|                      | Contract Admin.            | 0.20         |
|                      | Annuity                    | 1.00         |
|                      | Drywall Ind. Fund          | 0.30         |
|                      | <b>Other Subtotal</b>      | <b>15.80</b> |
|                      | <b>Total Paid to Trust</b> | <b>22.89</b> |
|                      |                            |              |
| <b>Wage</b>          | Journeyman Wage:           | 43.76        |
|                      | <b>Total Package</b>       | <b>66.65</b> |

**Trust Fund Contact:**  
Employer Services, (213) 386-8590 ext. 116  
[EmployerServices@carpenterssw.org](mailto:EmployerServices@carpenterssw.org)

**Union Contact:**  
Contract Administration, (213) 385-1457  
[Contracts@swcarpenters.org](mailto:Contracts@swcarpenters.org)

|  |
|--|
| <b>Contribution Notes:</b>   |
| - The premium rate for Los Angeles Certified Welders is \$1.00 per hour. |
|  |
|  |

| FOR OFFICE USE               |  |
|------------------------------|--|
| <b>Rate Class:</b>           | DRY15: So. Cal Commercial Drywall      |
| <b>Preferences:</b>          | Stocker / Scapper<br>Certified Welders |
|                              |  |
| <b>Negotiated Increases:</b> |  |
| 7/1/2021                     | \$2.00<br>to be allocated by the Union |
|                              |  |
| CUPP                         | <input checked="" type="checkbox"/> 25 |

| Classification:<br>DRYWALL /<br>LATHER | Hours | %   | Wages        | Vacation    | Supp Dues   | TOTAL<br>TAXABLE<br>WAGES | Pension                        |                            | Health & Welfare               |                            | Apprentice-<br>ship | CCCC        | Partnership for<br>Jobs | Contract<br>Admin. | Annuity     | Drywall<br>Industry<br>Fund | TOTAL<br>PACKAGE<br>(before 7/1/18) | TOTAL<br>PACKAGE (after<br>7/1/18) |
|--|-------|-----|--------------|-------------|-------------|---------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|---------------------|-------------|-------------------------|--------------------|-------------|-----------------------------|-------------------------------------|------------------------------------|
|  |       |     |              |             |             |                           | indentured<br>before<br>7/1/18 | indentured<br>after 7/1/18 | indentured<br>before<br>7/1/18 | indentured<br>after 7/1/18 |                     |             |                         |                    |             |                             |                                     |                                    |
| Stocker/Scrapper                       | -     | -   | 13.00        | 4.00        | 3.09        | \$20.09                   | -                              | 8.00                       | 4.00                           | 0.62                       | -                   | -           | -                       | -                  | -           | -                           | \$28.71                             | \$24.71                            |
| Pre-Apprentice                         | 500   | 35% | 15.32        | 3.00        | 3.09        | \$21.41                   | -                              | -                          | -                              | -                          | -                   | -           | -                       | -                  | -           | -                           | \$21.41                             |                                    |
| 1st Period                             | 1000  | 40% | 17.50        | 4.00        | 3.09        | \$24.59                   | -                              | 8.00                       | 4.00                           | 0.62                       | -                   | -           | -                       | -                  | -           | -                           | \$33.21                             | \$29.21                            |
| 2nd Period                             | 600   | 50% | 21.88        | 4.00        | 3.09        | \$28.97                   | -                              | 8.00                       | 4.00                           | 0.62                       | -                   | -           | -                       | -                  | -           | -                           | \$37.59                             | \$33.59                            |
| 3rd Period                             | 600   | 60% | 26.26        | 5.00        | 3.09        | \$34.35                   | -                              | 8.00                       | 4.00                           | 0.62                       | -                   | -           | -                       | -                  | -           | -                           | \$42.97                             |                                    |
| 4th Period                             | 600   | 65% | 28.44        | 5.00        | 2.09        | \$35.53                   | 5.41                           | 1.50                       | 8.00                           | 0.62                       | 0.22                | 0.05        | 0.20                    | 1.00               | 0.30        |                             | \$51.33                             | \$47.42                            |
| 5th Period                             | 600   | 70% | 30.63        | 5.00        | 2.09        | \$37.72                   | 5.41                           | 2.50                       | 8.00                           | 0.62                       | 0.22                | 0.05        | 0.20                    | 1.00               | 0.30        |                             | \$53.52                             | \$50.61                            |
| 6th Period                             | 600   | 75% | 32.82        | 5.00        | 2.09        | \$39.91                   | 5.41                           | 2.50                       | 8.00                           | 0.62                       | 0.22                | 0.05        | 0.20                    | 1.00               | 0.30        |                             | \$55.71                             | \$52.80                            |
| 7th Period                             | 600   | 80% | 35.01        | 5.00        | 2.09        | \$42.10                   | 5.41                           | 3.50                       | 8.00                           | 0.62                       | 0.22                | 0.05        | 0.20                    | 1.00               | 0.30        |                             | \$57.90                             | \$55.99                            |
| 8th Period                             | 600   | 90% | 39.38        | 5.00        | 2.09        | \$46.47                   | 5.41                           | 3.50                       | 8.00                           | 0.62                       | 0.22                | 0.05        | 0.20                    | 1.00               | 0.30        |                             | \$62.27                             | \$60.36                            |
| <b>Journeyman</b>                      |       |     | <b>43.76</b> | <b>5.00</b> | <b>2.09</b> | <b>\$50.85</b>            | <b>5.41</b>                    |                            | <b>8.00</b>                    | <b>0.62</b>                | <b>0.22</b>         | <b>0.05</b> | <b>0.20</b>             | <b>1.00</b>        | <b>0.30</b> |                             | <b>\$66.65</b>                      |                                    |
| Foreman                                |       |     | 46.76        | 5.00        | 2.09        | \$53.85                   | 5.41                           |                            | 8.00                           | 0.62                       | 0.22                | 0.05        | 0.20                    | 1.00               | 0.30        |                             | \$69.65                             |                                    |
| Certified Welder                       |       |     | +1.00        |             |             |                           |                                |                            |                                |                            |                     |             |                         |                    |             |                             |                                     |                                    |

- This wage sheet was created to reflect the statewide minimum wage increase.
- Pre-Apprentices may not work on Prevailing Wage jobs.
- Stocker/Scrapppers may move materials, dispose of scrap, scrap floors, and perform general clean up work at the jobsite.
- Health & Welfare contributions for Stocker/Scrapper are based off of Initiation Date rather than Indenture Date.
- This wage sheet is informational only, it is the employer's responsibility to maintain compliance with any Local, State, or Federal wage or tax laws, regulations, or ordinances.
- Including the MINIMUM WAGE.**
- This wage sheet was created to reflect the statewide minimum wage increase.
- Taxable benefits should be taxed, withheld, and submitted to the Trust according to the rules established by State/Federal tax authorities.
- In the event of any discrepancy between a wage sheet, a dispatch, and/or a trust reporting form please contact the Contract Administration contact listed above immediately.
- Orange highlighted areas represent the decreased benefit rates established for certain classifications/apprentices inducted or hired after 7/1/2018.