

# INTERIOR / EXTERIOR JOURNEYMAN & APPRENTICE RATES (EFFECTIVE JULY 1, 2020)

## SAN DIEGO COUNTY

### (FOR EMPLOYERS WITH 26 OR MORE EMPLOYEES ONLY)

Rates Effective: January 1, 2021 - June 30, 2021

<b>Full Package:</b>		
<b>Taxable</b>	Vacation	5.91
<b>Benefits</b>	Supp Dues	2.09
	<b>Taxable Subtotal</b>	8.00
	Pension	5.41
	Health & Welfare	8.00
	Apprenticeship	0.62
<b>Other</b>	CCCC	0.05
<b>Benefits</b>	Partnership for Jobs	0.05
	Contract Admin.	0.20
	Annuity	1.00
	Drywall Ind. Fund	0.25
	<b>Other Subtotal</b>	15.58
	<b>Total Paid to Trust</b>	23.58
<b>Wage</b>	Journeyman Wage:	34.05
	<b>Total Package</b>	57.63

**Trust Fund Contact:**  
Employer Services, (213) 386-8590 ext. 116  
[EmployerServices@carpenterssw.org](mailto:EmployerServices@carpenterssw.org)

**Union Contact:**  
Contract Administration, (213) 385-1457  
[Contracts@swcarpenters.org](mailto:Contracts@swcarpenters.org)

Contribution Notes:
- In San Diego \$1.00 of Vacation is paid on the check. Apprentice % is based on the journeyman rate minus the \$1.00 Vacation (32.62) then \$1.00 Vacation is added back to all levels.

FOR OFFICE USE	
<b>Rate Class:</b> DWS: Drywall Lathing Taping	
<b>Preferences:</b> Stocker / Scrapper	
<b>Negotiated Increases:</b>	
7/1/2021	\$2.00 to be allocated by the Union
CUPP	<input checked="" type="checkbox"/> 25

Classification: DRYWALL / LATHER	Hours	%	Wages	Vacation	Supp Dues	TOTAL TAXABLE WAGES	Pension		Health & Welfare		Apprentice- ship	CCCC	Partnership for Jobs	Contract Admin.	Annuity	Drywall Industry Fund	TOTAL PACKAGE (before 7/1/18)	TOTAL PACKAGE (after 7/1/18)
							indentured before 7/1/18	indentured after 7/1/18	indentured before 7/1/18	indentured after 7/1/18								
Stocker/Scrapper	-	-	14.00	5.91	3.09	<b>\$23.00</b>	-	8.00	4.00	0.62	-	-	-	-	-	-	<b>\$31.62</b>	<b>\$27.62</b>
Pre-Apprentice	500	35%	14.00	4.91	3.09	<b>\$21.00</b>	-	-	-	-	-	-	-	-	-	-	<b>\$21.00</b>	<b>\$21.00</b>
1st Period	1000	45%	15.87	5.91	3.09	<b>\$24.87</b>	-	8.00	4.00	0.62	-	-	-	-	-	-	<b>\$33.49</b>	<b>\$29.49</b>
2nd Period	600	50%	17.53	5.91	3.09	<b>\$26.53</b>	-	8.00	4.00	0.62	-	-	-	-	-	-	<b>\$35.15</b>	<b>\$31.15</b>
3rd Period	600	60%	20.83	5.91	3.09	<b>\$29.83</b>	-	8.00	4.00	0.62	-	-	-	-	-	-	<b>\$38.45</b>	<b>\$34.45</b>
4th Period	600	70%	24.14	5.91	2.09	<b>\$32.14</b>	5.41	1.50	8.00	0.62	0.05	0.05	0.20	1.00	0.25	-	<b>\$47.72</b>	<b>\$43.81</b>
5th Period	600	75%	25.79	5.91	2.09	<b>\$33.79</b>	5.41	2.50	8.00	0.62	0.05	0.05	0.20	1.00	0.25	-	<b>\$49.37</b>	<b>\$46.46</b>
6th Period	600	80%	27.44	5.91	2.09	<b>\$35.44</b>	5.41	2.50	8.00	0.62	0.05	0.05	0.20	1.00	0.25	-	<b>\$51.02</b>	<b>\$48.11</b>
7th Period	600	85%	29.09	5.91	2.09	<b>\$37.09</b>	5.41	3.50	8.00	0.62	0.05	0.05	0.20	1.00	0.25	-	<b>\$52.67</b>	<b>\$50.76</b>
8th Period	600	90%	30.75	5.91	2.09	<b>\$38.75</b>	5.41	3.50	8.00	0.62	0.05	0.05	0.20	1.00	0.25	-	<b>\$54.33</b>	<b>\$52.42</b>
<b>Journeyman</b>			<b>34.05</b>	<b>5.91</b>	<b>2.09</b>	<b>\$42.05</b>	<b>5.41</b>		<b>8.00</b>	<b>0.62</b>	<b>0.05</b>	<b>0.05</b>	<b>0.20</b>	<b>1.00</b>	<b>0.25</b>		<b>\$57.63</b>	<b>\$53.63</b>
Foreman			37.05	5.91	2.09	<b>\$45.05</b>	5.41		8.00	0.62	0.05	0.05	0.20	1.00	0.25		<b>\$60.63</b>	<b>\$56.63</b>

- This wage sheet was created to reflect the statewide minimum wage increase.
- Pre-Apprentices may not work on Prevailing Wage jobs.
- Stocker/Scrapers may move materials, dispose of scrap, scrap floors, and perform general clean up work at the jobsite.
- Health & Welfare contributions for Stocker/Scrapper are based off of Initiation Date rather than Indenture Date.
- This wage sheet is informational only, it is the employer's responsibility to maintain compliance with any Local, State, or Federal wage or tax laws, regulations, or ordinances.
- Including the MINIMUM WAGE.
- Taxable benefits should be taxed, withheld, and submitted to the Trust according to the rules established by State/Federal tax authorities.
- In the event of any discrepancy between a wage sheet, a dispatch, and/or a trust reporting form please contact the Contract Administration contact listed above immediately.
- Orange highlighted areas represent the decreased benefit rates established for certain classifications/apprentices inducted or hired after 7/1/2018.