



# WWCCA 2021 WALTER F. PRUTER PROJECT OF THE YEAR AWARDS

## NOMINATION FORM

Project Name: \_\_\_\_\_

Project Address: \_\_\_\_\_

Preferred Award Category: \_\_\_\_\_

WWCCA Contractor: \_\_\_\_\_

Scope of Work (in dollars): \_\_\_\_\_

Nomination By: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Project Start Date for Contractor: \_\_\_\_\_

Scheduled Date of Completion: \_\_\_\_\_

WWCCA Manufacturers/Distributors: \_\_\_\_\_

Please submit highlights of the project on a separate page/file along with  
as many high-quality digital photographs (at least five) as you'd like.

**PLEASE SUBMIT NOMINATIONS & PHOTOS VIA DROPBOX:**  
**[info@wwcca.org](mailto:info@wwcca.org)**