

Western States Regional Council of Carpenters

Sean Hartranft President

Frank Hawk

Executive Secretary-Treasurer

Frank Zambrano

Vice President



			<u> </u>
59	Spokane, WA		
82	Great Falls, MT		June 18 th , 2024
96	NW Millwrights	To: All Contractors sign	ned to the Southwest Interior/Exterior Master Agreement
196	Pile Drivers, WA	10. All Collitacions sign	led to the Southwest Interior/Exterior Master Agreement
206	Seattle, WA	Re: July 1, 2024 All	ocation
213	Los Angeles, CA	D D .	
323	So. Los Angeles, CA	Dear Partners:	
360	So. Puget Sound, WA	I am writing to advise v	ou that the July 1, 2024 increase of \$3.25 for the 11 Southern
425	No. Puget Sound, WA	<u> </u>	nd \$4.25 for the San Diego County under the Southwest
503	Portland, OR		r Agreement will be allocated as follows:
541	Eugene, OR		11.0
555	Colorado	Wages	11 Counties \$ 1.43
562	Long Beach, CA	Supplemental Dues	\$ 0.07
619	San Diego, CA	Pension	\$ 0.25
635	Boise, ID	Health & Welfare	\$ 0.50
661	Sylmar, CA	Annuity	\$ 1.00
714	Buena Park, CA		San Diego
721	Whittier, CA	Wages	\$ 2.43
743	Bakersfield, CA	Supplemental Dues	\$ 0.07
801	Utah	Pension	\$ 0.25
805	Camarillo, CA	Health & Welfare	\$ 0.50
808	Idaho Falls, ID	Annuity	\$ 1.00
909	Ontario, CA	There will be a \$3.50	allocation on July 1, 2025 for the 11 Southern California
951	Riverside, CA	Counties.	
971	Reno, NV		
1136	Kettle Falls, WA	In the San Diego Count	ry, there will be a \$4.50 allocation on July 1, 2025.
1243	Fairbanks, AK	Undated wage sheets h	ave been attached for your convenience. If you have any questions,
1281	Anchorage, AK		o contact us directly at contracts@wscarpenters.org.
1319	New Mexico	preuse do not nestate to	contact as an early at contracts (a, wscarpenters.org.
1607	Millwrights	Sin	cerely,
1912	Arizona		
1977	Las Vegas, NV		ESTERN STATES REGIONAL
	Pile Drivers & Divers, AK	CO	UNCIL OF CARPENTERS
2520		Sta	phen Araiza
2761	McCleary, WA		1
2851	La Grande, OR		EPHEN A. ARAIZA
2949	Roseburg, OR	Dir	ector of Contract Administration

INTERIOR / EXTERIOR JOURNEYMAN & APPRENTICE RATES (EFFECTIVE JULY 1, 2024)

SAN DIEGO COUNTY

Rates Effective: July 01, 2024 - June 30, 2025

	Full Package:	
Taxable	Vacation	5.91
Benefits	Supp Dues	2.46
	Taxable Subtotal	8.37
	Pension	6.16
	Annuity	4.00
	Health & Welfare	8.75
Other	Apprenticeship	0.72
Benefits	CCCC	0.05
	Partnership for Jobs	0.05
	Contract Admin.	0.20
	Drywall Ind. Fund	0.25
	Other Subtotal	20.18
	Total Paid to Trust	28.55
Wage	Journeyman Wage:	41.58
	Total Package	70.13

Trust Fund Contact:

Employer Services, (213) 386-8590 ext. 116 EmployerServices@carpenterssw.org

Union Contact:

Contract Administration, (213) 385-1457 contracts@wscarpenters.org

Contribution Notes:

- Apprentice % is based on the journeyman rate minus the \$1.00 (40.53)* Apprentice percentage % then \$1.00 is added back to all levels.

	FOR OFFICE U	USE						
Rate Class:		HOLIDAYS*						
CASD-ComDrywall		New Years Day						
		Memorial Day						
		Independence Day						
Preferences:		Labor Day						
		Veterans Day						
		Thanksgiving Day						
		Day After Thanksgiving Day						
		Christmas Day						
	No	egotiated Increases:						
		\$4.50 to be allocated by						
	July 1, 2025	the Union.						
HR050								

Classification: DRYWALL /						TOTAL TAXABLE			Health &	Appren Training	ticeship		Partner-	Contract	Drywall Industry	
LATHER	Hours	%	Wages	Vacation	Supp Dues	WAGES	Pension	Annuity	Welfare	Fund	CITF	CCCC	ship for Jobs	Admin.	Fund	TOTAL PACKAGE
Stocker/Scrapper	-	-	20.80	5.91	3.46	\$30.17	-	-	4.75	0.58	0.14	-	-	0.20	-	\$35.84
Pre-Apprentice	500	35%	20.80	5.91	3.46	\$30.17	-	-	-	-	-	-	-	-	-	\$30.17
1st Period	1000	45%	20.80	5.91	3.46	\$30.17	-	2.00	4.75	0.58	0.14	-	-	-	-	\$37.64
2nd Period	600	50%	21.29	5.91	3.46	\$30.66	-	2.00	4.75	0.58	0.14	-	-	-	-	\$38.13
3rd Period	600	60%	25.35	5.91	3.46	\$34.72	-	3.00	8.75	0.58	0.14	-	-	-	-	\$47.19
4th Period	600	70%	29.41	5.91	2.46	\$37.78	2.25	4.00	8.75	0.58	0.14	0.05	0.05	0.20	0.25	\$54.05
5th Period	600	75%	31.44	5.91	2.46	\$39.81	3.25	4.00	8.75	0.58	0.14	0.05	0.05	0.20	0.25	\$57.08
6th Period	600	80%	33.46	5.91	2.46	\$41.83	3.25	4.00	8.75	0.58	0.14	0.05	0.05	0.20	0.25	\$59.10
7th Period	600	85%	35.49	5.91	2.46	\$43.86	4.25	4.00	8.75	0.58	0.14	0.05	0.05	0.20	0.25	\$62.13
8th Period	600	90%	37.52	5.91	2.46	\$45.89	4.25	4.00	8.75	0.58	0.14	0.05	0.05	0.20	0.25	\$64.16
Journeyman			41.58	5.91	2.46	\$49.95	6.16	4.00	8.75	0.58	0.14	0.05	0.05	0.20	0.25	\$70.13
Foreman			44.58	5.91	2.46	\$52.95	6.16	4.00	8.75	0.58	0.14	0.05	0.05	0.20	0.25	\$73.13
Welding Work		+1.00					•	•			•	•				

- -This wage sheet was created to reflect the statewide minimum wage increase.
- Pre-Apprentices may not work on Prevailing Wage jobs.
- Stocker/Scrappers may move materials, dispose of scrap, scrap floors, and perform general clean up work at the jobsite.
- Health & Welfare contributions for Stocker/Scrapper are based off of Hire date rather than indenture date. Stocker Scrappers hired prior to 7/1/2018 will continue to be at the full H&W rate (\$8.75 effective 7/1/23)
- This wage sheet is informational only, it is the employer's responsibility to maintain compliance with any Local, State, or Federal wage or tax laws, regulations, or ordinances.

Including the MINIMUM WAGE.

- Wage rates which fall below 130% of minimum wage are defaulted to \$20.80, per the Agreement as of January 1st, 2024.
- Taxable benefits should be taxed, withheld, and submitted to the Trust according to the rules established by State/Federal tax authorities.
- In the event of any discrepancy between a wage sheet, a dispatch, and/or a trust reporting form please contact the Contract Administration contact listed above immediately.
- Orange highlighted areas represent the decreased benefit rates established for certain classifications/apprentices inducted or hired after 7/1/2018.